

# AGENDA

## Sherburne Soil & Water Conservation District Board of Supervisors Meeting

## 425 Jackson Ave NW, Elk River, MN 55330

**Remote Access Available** 

## Thursday, June 9, 2022 – 8:30 am

TOUR – Board members and guests are invited to attend a staff guided visit to City of Elk River William H Houlton Conservation Area to tour the DNR Conservation Partners Legacy grant streambank project. Some light walking in tall grass will be required. We will overview the project area and discuss design and other project elements. Other interesting areas to note along our tour will be the woodland and prairie restorations that have taken place several years ago. Tour will begin immediately after the Board Meeting!

### **Regular Business Meeting**

#### 8:30 1. Call to Order

8:40 8:50

9:00

9:10

9:20

9:40

Diadaa of Allogianco

| Ζ.    | Pledge of Allegiance  |              |  |
|-------|---|--------------|--|
| 3.    | <b>Open Forum –</b> Comments are limited to five minutes  |              |  |
| 4.    | Approval of Regular Agenda - (Additions/Corrections/Deletions)  | Action       |  |
| 5.    | Approval of Consent Agenda  | Action       |  |
|       | To be adopted under one motion unless a request is made to move an item to Regular Agenda for discussion  |              |  |
|       | <ul> <li>Approval of May 12, 2022 Board Meeting Minutes</li> </ul>  |              |  |
|       | Authorization to provide final payment to Riverside Church for a Conservation Content   | ver project, |  |
|       | #2021-05-04, not to exceed \$294.35   |              |  |
| 6.    | May 2022 Financial Report   | Action       |  |
| 7.    | June 2022 Accounts Payable (report presented at meeting)  | Action       |  |
| 8.    | Supervisor Committee Reports & Vouchers   | Action       |  |
| 9.    | District Manager Report   | Information  |  |
| 10.   | NRCS Activity Report  | Information  |  |
| 11.   | District Staff Monthly Reports  | Information  |  |
| Old E | Business  |              |  |
| 12.   | . MRSC 1W1P Update  |              |  |
| 13.   | Rum River 1W1P Update   | Action       |  |
|       | Adopt Rum River 1W1P Resolution and approve JPE Agreement   |              |  |
| 14.   | Consider Updated District Manager Position Description  | Action       |  |
| 15.   | MASWCD Area 4 Tour Registration   | Action       |  |
| 16.   | Authorization to execute sub-contract amendment with Wright SWCD for the MPCA<br>WRAPS Cycle 2, Phase 2 project, not to exceed \$7,888.00             | Action       |  |
| New   | Business  |              |  |
| 17.   | Authorization to execute Cost Share Contract with Diamond A Farm LLC for a Cover<br>Crop project, #NC20-06-01, not to exceed \$12,750.00 on 170 acres | Action       |  |
| 40    |   | A            |  |

- 18. Authorization to execute Cost Share Contract with A & L Peterson Farms Inc for a Action Cover Crop project, #NC20-06-02, not to exceed \$1,875.00 on 25 acres
- 19. Authorization to execute Cost Share Contract with Andrew and Amanda Davis for a Action Prairie Planting project, #2022-06-01, not to exceed \$6,000 on 10 acres. Action

|       | 21. | Authorization to execute 2022 Habitat Enhancement Landscape Pilot (HELP) grant<br>agreement with BWSR |  | Action      |
|-------|-----|---|--|-------------|
| 9:55  | 22. | Upcoming Meetings and Events  |  | Information |
|       |     | June 9, 2022  | Sherburne Soil & Water Conservation District Board Meeting<br>425 Jackson Ave NW, Elk River, MN – 8:30 a.m. (TOUR at 10:00 a.m.) |             |
|       |     | June 23, 2022   | MASWCD Area 4 Meeting and Tour – Registration required Carver, Cologne MN 9:00 a.m. – 2:30 p.m.                                  |             |
|       |     | July 14, 2022   | Sherburne Soil & Water Conservation District Board Meeting<br>425 Jackson Ave NW, Elk River, MN – 8:30 a.m. (Workshop 8:00 a.m.) |             |
|       |     | July 28, 2022   | Rum River Watershed Partnership, JPE<br>Mille Lacs SWCD – 635 2 <sup>nd</sup> Street SE, Milaca – 5:00 p.m.                      |             |
| 10:00 | 23. | Adjourn   |  | Action      |

#### **Mission Statement**

Partnering with the community to preserve and enhance our natural resources and native habitats for present and future generations.