

## BOARD MEETING MINUTES

Regular Meeting

Date: April 14th, 2022

Location: 425 Jackson Ave NW, Elk River MN 55330

Remote Access Available

#### **Board Members Present**

Larry Goenner - Chair Jason Selvog - Vice Chair Shelly Binsfeld - Secretary Kerry Saxton - Treasurer Roger Nelson - PR&I

#### **Staff Present**

Francine Larson
David Wick\*
Andrea Bumgarner\*+
Franny Gerde\*

#### Others Present

Lisa A. Fobbe County Commissioner Logan Berg

NRCS Soil Conservationist

+ Remotely attended

#### Regular Agenda

#### 1. Call to Order

Meeting was called to order by Chair Goenner at 8:30 a.m. A quorum was present.

#### 2. Pledge of Allegiance

Goenner led the Board of Supervisors in the Pledge of Allegiance.

#### 3. Open Forum

There were no comments from the audience.

#### 4. Approval of Regular Agenda

22.04.01 - Motion by Nelson, second by Saxton to approve the agenda as presented. All members
voting in favor. Motion carried.

#### 5. Approval of Consent Agenda

#### Approval of March 17, 2022 Board Meeting Minutes

The March 17, 2022 Board Meeting Minutes were presented.

Authorization to provide final payment to A & L Peterson Farms, LLC for an irrigation Water Management project, #NR-FY19-04(a) for \$675.00 - The original contract with A & L Peterson for irrigation water management was approved on July 11, 2019 and amended on November, 18, 2021. The total project cost is \$675.00, and the project was approved at a flat rate not to exceed \$3000.00. Due to family circumstances the project location changed; the original field selected for the IWM project was on a full pivot but was later moved to a much smaller field resulting in less overall expense. Funding for this project will be allocated from the FY19 CWF Nitrate Reduction Grant. Check #7324 was signed during the meeting.

 22.04.02 - Motion by Nelson, second by Selvog to approve the consent agenda as submitted. All members voting in favor. Motion carried.

#### 6. March 2022 Financial Reports

Treasurer Saxton read the March 2022 Program Summary Report. Larson provided a brief tutorial on the summary. Discussion was had.

<sup>\*</sup>denotes partial attendance

- 22.04.03 Motion by Saxton, second by Nelson to accept the March 2022 Financial Reports as submitted, subject to audit. All members voting in favor. Motion carried.
- 7. April 2022 Accounts Payable The Board reviewed the April 2022 Accounts Payable Summary. The report includes all unpaid bills from 3/17/2022 4/13/2022. Check numbers 7313 through 7323 totaling \$17,257.53 were submitted for approval. Correction made to the report during the meeting. Discussion was had.
  - 22.04.04 Motion by Selvog, second by Binsfeld to approve the April 2022 Accounts Payable with correction. All members voting in favor. Motion carried.
- 8. Supervisor Committee Reports & Vouchers Selvog reported attendance at the Farm Friends Barn meeting noting the FFB Board applied for a Kubota Hometown Proud Ag Community grant. Goenner reported attendance at the MASWCD Area 4 meeting. Binsfeld reported attendance the MRSC PC meeting in addition to attending a number of virtual discussion meetings on the JPE/MOA issue. Saxton reported attendance at the Water Plan Advisory Committee as well as participating in the MRSC virtual discussions. No committee reports from Nelson.
  - 22.04.05 Motion by Selvog, second by Binsfeld to approve the Supervisor Vouchers as submitted.
     All members voting in favor. Motion carried.
- District Manager's Report Larson reviewed her monthly activities. Written report available upon request.
- 10. NRCS Activity Report Berg, NRCS Soil Conservationist reviewed the NRCS activity report, providing an update on NRCS programs and technical assistance. Written report available upon request.
- 11. District Staff Monthly Reports Available SWCD staff reviewed their monthly activities with the Board. Individual written reports available upon request.
- 12. MRSC 1W1P Update Binsfeld provided an update on the MRSC 1W1P noting that the PC met in March to review and approve the draft MOA; however, at the meeting, concerns were brought forward from the attorneys group indicating that some attorneys recommend forming a JPE rather than proceeding with an MOA collaboration. Binsfeld indicated that the attorney's group would reconvene on April 20<sup>th</sup>, and the partners were to meet with their respective representatives and attorney to discuss prior to that meeting. The Sherburne MRSC representatives (Binsfeld, Saxton, Burandt, Danielowski) met with the Sherburne County Attorney on March 28<sup>th</sup> and then again without the Attorney on April 6. Binsfeld reported that the MRSC representatives prefer moving forward with an MOA collaboration for the planning portion of the 1W1P process but will remain flexible in an effort to continue the project. Discussion was had regarding assuming the fiscal agent role should other partners not continue as, or volunteer to take over, the role and responsibilities. Discussion was had. Updates will be provided as received.
- 13. Rum River 1W1P Update Larson provided a brief update on the Rum River 1W1P JPE and proposed formation of an Executive Committee. Larson also shared information on the DNR comments regarding the Anoka Dam. Larson noted that these topics will be discussed, in detail, at the April 28<sup>th</sup> Rum River 1W1P PC meeting. Discussion was had.
- 14. Authorization to close out FY2018 CWF Elk River Bacteria Reduction Grant and refund BWSR \$4,745.24 A grant summary report was distributed. The grant expiration date is 4/29/2022. Larson noted that \$48,654.76 of the \$106,800.00 has been expended. Larson stated that, to date, the District has received 50% of the overall grant amount. The District is required to return all unspent funds to BWSR. Discussion was had.

• **22.04.06** – Motion by Selvog, second by Binsfeld to close of the FY2018 CWF Elk River Bacteria Reduction Grant and return the \$4,745.24 in unsent funds to BWSR. All members voting in favor. Motion carried.

Check # 7325 was signed during the meeting

- 15. Authorization to execute FY2022 AIS Grant Agreements, not to exceed \$17,887 Larson reviewed the AIS Grant Summary report noting that 12 eligible applications were received, reviewed, and ranked. The 2022 allocated budget for the AIS grant program is \$19,608.00. All 12 applications are recommended for approval totaling \$17,887.50. Payments are distributed on a 75%/25% basis. Initial 75% payment issued upon receipt of executed contract, and final payment issued upon project completion and receipt of all deliverables. Discussion was had. Summary report available upon request.
  - 22.04.07 Motion by Binsfeld, second by Selvog to accept recommendations and approve 2022 AIS Grant Agreements, not to exceed \$17,887.00. All members voting in favor. Motion carried.

Check #7326 – 7333 signed during the meeting.

- 16. Authorization to execute Cost Share Contract with A & L Peterson Farms, LLC for a Conservation Tillage project, #NR-FY19-13, not to exceed \$3,000.00 Larson reviewed the proposed contract with A & L Peterson Farms, LLC for a Conservation Tillage project (329 Conservation Tillage) in Section 6, Clear Lake Township. The estimated project cost is \$3,024.00 (252 acres at \$12/acre). Requesting flat rate cost share not to exceed \$3,000.00. Funding for this project will be allocated from the FY19 CWF Nitrate Reduction Grant. Discussion was had.
  - 22.04.08 Motion by Nelson, second by Binsfeld to execute contract with A & L Peterson Farms for a Conservation Tillage project - #NR-FY19-13, not to exceed \$3,000.00. All members voting in favor. Motion carried.
- 17. Consider increase to District Clothing Allowance Larson stated the current clothing allowance is set at \$50 annually per employee or Supervisor. Larson reported an increase in the overall cost of apparel and production runs. Larson requested an increase to the clothing allowance, suggesting at least \$100 per employee annually. Discussion was had.
  - 22.04.09 Motion by Nelson, second by Saxton to set District clothing allowance rate to \$110
    annually per employees and Supervisors. All members voting in favor. Motion carried.
- 18. Approve Letter of Support to Palmer Township for proposed Yard Waste Transfer Station Larson reviewed the proposed yard waste transfer station plan and presented a letter of support for consideration. Discussion was had.
  - 22.04.10 Motion by Goenner, second by Selvog to approve Letter of Support to Palmer Township for the proposed Yard Waste Transfer Station. All members voting in favor. Motion carried.
- 19. Upcoming Meetings and Events Discussion was had regarding upcoming events and schedules.

#### 20. Adjournment

 22.04.11 – Motion by Nelson, second by Saxton to adjourn the meeting. All members voting in favor. Motion carried. Meeting adjourned at 10:12 a.m.

Respectfully submitted by Francine Larson, District Manager.

I certify that the foregoing is a true and correct copy of the minutes approved by the Board of Directors.

Signature & Title

Date

#### 11:15 AM

05/03/22

Accrual Basis

# SHERBURNE SOIL & WATER CONSERVATION Account QuickReport

As of April 30, 2022

| Date                     | Num            | Name                                       | Memo   | Debit          | Credit               | Balance                  |
|--------------------------|----------------|--|--|----------------|----------------------|--------------------------|
| 10000 · Cash             | 1              |  |  |                |                      | 675,566,95               |
|                          | ank of ER - 0  | Checking                                   |  |                |                      | 175,386.55               |
| 04/01/2022               |                |  | Deposit - Allocation   | 83,348.00      |                      | 258,734.55               |
| 04/03/2022               |                |  | Deposit - Trees  | 242.11         |                      | 258,976.66               |
| 04/03/2022               |                |  | Deposit - Trees  | 78.26          |                      | 259,054.92               |
| 04/04/2022               |                |  | Deposit - Trees  | 36.36          |                      | 259,091.28               |
| 04/06/2022               |                |  | Deposit - Trees  | 73.02          |                      | 259,164.30               |
| 04/10/2022               |                |  | Deposit - Trees  | 36.36          |                      | 259,200.66               |
| 04/10/2022               |                |  | Deposit - Trees  | 40.55          |                      | 259,241.21               |
| 04/11/2022               | EFT            | MN PEIP                                    | Health Insurance - May Premium                                 |                | 2,792.50             | 256,448.71               |
| 04/11/2022               |                |  | Deposit - Trees  | 153.68         |                      | 256,602.39               |
| 04/11/2022               | EFT            | MN Dept of Revenue - Sales Tax             | Q1 2022 - Sales & Use Tax                                      | 00.07          | 2,121.00             | 254,481.39               |
| 04/12/2022               |                |  | Deposit - Trees  | 93.97          |                      | 254,575.36               |
| 04/13/2022               | 70.40          | M. January                                 | Deposit - Trees  | 344.76         | 35.10                | 254,920.12               |
| 04/14/2022               | 7313           | Francine Larson                            | Reimbursed Expenses - Mileage<br>Rum River 1w1P - Consultant   |                | 5,000.00             | 254,885.02<br>249,885.02 |
| 04/14/2022<br>04/14/2022 | 7314<br>7315   | I & S Group, Inc.<br>Isanti County         | Rum River 1W1P - LGU Expense                                   |                | 25.52                | 249,859.50               |
| 04/14/2022               | 7316           | Mille Lacs Soil & Water Conservation Dist  | Rum River 1W1P - LGU Expense                                   |                | 1,099.90             | 248,759.60               |
| 04/14/2022               | 7317           | MVTL Laboratories, Inc.                    | Monitoring Expense - Lab Fees                                  |                | 780.40               | 247,979.20               |
| 04/14/2022               | 7318           | NCPERS LIFE INSURANCE                      | Life Insurance - EE  |                | 16.00                | 247,963,20               |
| 04/14/2022               | 7319           | Patriot News MN                            | LWM - Advertising  |                | 21.84                | 247,941.36               |
| 04/14/2022               | 7320           | Stearns County SWCD                        | MPCA - WRAPS 2 - LPT Expense                                   |                | 90.00                | 247,851.36               |
| 04/14/2022               | 7321           | Tetra Tech, Inc.                           | MPCA - WRAPS 2 - Consultant                                    |                | 9,912.27             | 237,939.09               |
| 04/14/2022               | 7322           | WSB & Associates                           | AIS Expense - Eagle Lake Phase 1                               |                | 76.50                | 237,862.59               |
| 04/14/2022               | 7323           | MN Board of Water and Soil Resources       | MWPCP - Wetland Training - 5/17, 5/18, 5/2                     |                | 200.00               | 237,662.59               |
| 04/14/2022               | 7324           | A & L Peterson Farms, Inc                  | FY19 CWF - Nitrate Grant Expense                               |                | 675.00               | 236,987.59               |
| 04/14/2022               | 7325           | BWSR                                       | CWF FY18 - Elk River Bacteris Reduction G                      |                | 4,745.25             | 232,242.34               |
| 04/14/2022               | 7326           | Ann Lake improvement Club                  | AIS Expense - FY22 AIS Grant                                   |                | 1,875.00             | 230,367.34               |
| 04/14/2022               | 7327           | Big Eagle Lake Improvement Association     | AIS Expense - FY22 AIS Grant                                   |                | 2,911.87             | 227,455.47               |
| 04/14/2022               | 7328           | Big Lake Community Lakes Association       | AIS Expense - FY22 AIS Grant                                   |                | 900.00               | 226,555.47               |
| 04/14/2022               | 7329           | Birch Lake Association                     | AIS Expense - FY22 AIS Grant                                   |                | 1,500.00             | 225,055.47               |
| 04/14/2022               | 7330           | City of Princeton - V                      | AIS Expense - FY22 AIS Grant                                   |                | 1,406,25             | 223,649.22               |
| 04/14/2022               | 7332           | Little Elk Lake Improvement Assoc          | AIS Expense - FY22 AIS Grant                                   |                | 1,500.00             | 222,149.22               |
| 04/14/2022               | 7333           | Three Lake Improvement District            | AIS Expense - FY22 AIS Grant                                   |                | 1,500.00             | 220,649.22               |
| 04/14/2022               |                |  | Deposit - Aera Reimb   | 24.86          |                      | 220,674.08               |
| 04/14/2022               |                |  | Deposit - Trees  | 146.05         |                      | 220,820.13               |
| 04/15/2022               | DD             | Bumgarner, Andrea L                        | PR - 4/1/2022 - 4/14/2022                                      | 0.00           | 0.005.00             | 220,820,13               |
| 04/15/2022               | DD             | Cibulka, Daniel A                          | PR - 4/1/2022 - 4/14/2022                                      |                | 2,085.83             | 218,734.30               |
| 04/15/2022               | DD             | Gerde, Frances W                           | PR - 4/1/2022 - 4/14/2022                                      |                | 1,834.43             | 216,899.87               |
| 04/15/2022               | DD             | Larson, Francine M                         | PR - 4/1/2022 - 4/14/2022                                      |                | 2,281.30<br>1,640.63 | 214,618.57               |
| 04/15/2022               | DD             | Wagner, Miranda L                          | PR - 4/1/2022 - 4/14/2022                                      |                | 1,552.72             | 212,977.94<br>211,425.22 |
| 04/15/2022               | DD<br>EFT      | Wick, David P                              | PR - 4/1/2022 - 4/14/2022<br>Federal - PR 4/1/2022 - 4/14/2022 |                | 3,468.64             | 207,956.58               |
| 04/15/2022<br>04/15/2022 | EFT            | United States Treasury Minnesota Revenue   | State - PR 4/1/2022 - 4/14/2022                                |                | 558,00               | 207,398.58               |
| 04/15/2022               | EFT            | PERA                                       | PERA - PR 4/1/2022 - 4/14/2022                                 |                | 1,924.39             | 205,474.19               |
| 04/15/2022               | EFT            | Nationwide Retirement Solutions            | Nationwide - PR 4/1/2022 - 4/14/2022                           |                | 1,026.19             | 204,448.00               |
| 04/15/2022               | EFT            | Charter Communications                     | Building Expenses - Internet                                   |                | 157.98               | 204,290.02               |
| 04/17/2022               | L1 1           | Charter Communications                     | Deposit - Trees  | 193.19         | 157,00               | 204,483.21               |
| 04/18/2022               | DD             | Binsfeld, Michelle L                       | Supervisor PerDiem   |                | 397.60               | 204,085.61               |
| 04/18/2022               | DD             | Goenner, Lawrence J                        | Supervisor PerDiem   |                | 305,27               | 203,780.34               |
| 04/18/2022               | DD             | Saxton, Kerry J                            | Supervisor PerDiem   |                | 208,69               | 203,571.65               |
| 04/18/2022               | DD             | Nelson, Roger J                            | Supervisor PerDiem   |                | 115.78               | 203,455.87               |
| 04/18/2022               | DD             | Selvog, Jason C                            | Supervisor PerDiem   |                | 128.65               | 203,327.22               |
| 04/18/2022               | EFT            | United States Treasury                     | Federal - Supervisor PerDiem                                   |                | 53.80                | 203,273.42               |
| 04/18/2022               | EFT            | PERA                                       | PERA - Supervisor PerDiem                                      |                | 80.00                | 203,193.42               |
| 04/19/2022               |                |  | Deposit - Parks  | 197.71         |                      | 203,391.13               |
| 04/19/2022               | EFT            | Guardian Insurance                         | Disability Insurance - May Premium                             |                | 166,93               | 203,224.20               |
| 04/19/2022               |                |  | Deposit - Trees  | 122.25         |                      | 203,346.45               |
| 04/20/2022               | EFT            | Marco                                      | Building Expense - Copier Services                             |                | 241.66               | 203,104.79               |
| 04/20/2022               | 7334           | Orono Lake Improvement District_           | AIS Expense - FY22 AIS Grant                                   | ,              | 1,822.50             | 201,282.29               |
| 04/21/2022               |                |  | Deposit - L2L  | 111.60         |                      | 201,393.89               |
| 04/21/2022               |                |  | Deposit - NFMP   | 1,491.63       | 404.00               | 202,885.52               |
| 04/25/2022               | EFT            | Waste Management                           | Building Expense - Garbage/Recycling                           |                | 131.92               | 202,753,60               |
| 04/25/2022               | EFT            | Cardmember Services                        | Credit Card Purchases - 3/9/2022 - 4/6/2022                    | 40,000,07      | 1,624.66             | 201,128.94               |
| 04/25/2022               |                |  | Deposit - WRAPS  | 10,992.27      |                      | 212,121.21               |
| 04/27/2022               | CC.            | Pumparnor Andron I                         | Deposit - Trees<br>PR - 4/15/2022 - 4/28/2022                  | 161.13<br>0.00 |                      | 212,282.34<br>212,282.34 |
| 04/29/2022               | DD             | Bumgarner, Andrea L                        |  | 0.00           | 2,085.83             | 212,202.34               |
| 04/29/2022               | DD<br>DD       | Cibulka, Daniel A                          | PR - 4/15/2022 - 4/28/2022<br>PR - 4/15/2022 - 4/28/2022       |                | 2,065.65<br>1,834.42 | 208,362.09               |
| 04/29/2022               | םם<br>ממ       | Gerde, Frances W<br>Wagner, Miranda L      | PR - 4/15/2022 - 4/28/2022<br>PR - 4/15/2022 - 4/28/2022       |                | 1,640.63             | 206,721.46               |
| 04/29/2022               |                | vvagner, iviiranda L<br>Larson, Francine M | PR - 4/15/2022 - 4/28/2022<br>PR - 4/15/2022 - 4/28/2022       |                | 2,281.30             | 204,440.16               |
| 04/29/2022               | DD<br>DD       | Wick, David P                              | PR - 4/15/2022 - 4/28/2022<br>PR - 4/15/2022 - 4/28/2022       |                | 1,552.72             | 202,887.44               |
| 04/29/2022<br>04/29/2022 | EFT            | United States Treasury                     | Federal - PR - 4/15/2022 - 4/28/2022                           |                | 3,468.66             | 199,418.78               |
| 04/29/2022               | EFT            | Minnesota Revenue                          | State - PR 4/15/2022 - 4/28/2022                               |                | 558.00               | 198,860.78               |
| 04/29/2022               | EFT            | PERA                                       | PERA - PR 4/15/2022 - 4/28/2022                                |                | 1,924.39             | 196,936.3                |
| 04/29/2022               | EFT            | Nationwide Retirement Solutions            | Nationwide - PR 4/15/2022 - 4/28/2022                          |                | 1,026.19             | 195,910.2                |
| ~                        | 1              | Transmine Lower Month College (c           |  |                | .,,,,,,,,,           |                          |
| Total 1020               | 00 · Bank of E | ER - Checking                              |  | 97,887.76      | 77,364.11            | 195,910,20               |
| =                        |                | Manay Maylest                              |  |                |                      | 451 706 85               |
| 40920 D                  |                | namar dilaukak                             |  |                |                      | ፈካ፣ /WK Xካ               |

10250 · Bank of ER - Money Market

451,796.85

11:15 AM

# SHERBURNE SOIL & WATER CONSERVATION Account QuickReport

05/03/22

Accrual Basis

As of April 30, 2022

| Date        | Num  | Name      |          | Memo | Debit     | Credit    | Balance                |
|-------------|--|-----------|----------|------|-----------|-----------|------------------------|
| 04/30/2022  |  |           | Interest |      | 81.70     |           | 451,878.55             |
| Total 1025  | 0 · Bank of ER - Mon                               | ey Market |          |      | 81.70     | 0.00      | 451,878.55             |
|             | <b>) - 7726074 - 60mo</b><br>0 · CD - 7726074 - 60 | Это       |          |      |           |           | 48,383,55<br>48,383,55 |
| Total 10000 | Cash   |           |          |      | 97,969.46 | 77,364.11 | 696,172.30             |
| TOTAL       |  |           |          |      | 97,969.46 | 77,364.11 | 696,172.30             |

## TREASURER'S MONTHLY REPORT SHERBURNE SWCD 4/30/2022

### PROGRAM SUMMARY

Beginning

**PROGRAM** 

Receipts

Disbursement

**End of Month** 

| TROOMAIN                               |    | Balance     |    |                |                 | Balance          |
|--|----|-------------|----|----------------|-----------------|------------------|
| Operating Funds                        |    |             |    |                |                 |                  |
| District                               | \$ | 463,485.65  | \$ | 106,344.14     | \$<br>52,326.32 | \$<br>517,503.47 |
| SUBTOTALS                              | \$ | 463,485.65  | \$ | 106,344.14     | \$<br>52,326.32 | \$<br>517,503.47 |
|  |    |             |    |                |                 |                  |
| Program Funds                          |    |             |    |                |                 |                  |
| BWSR SWCD Capacity Grant FY23          | \$ | -           | \$ | r <del>-</del> | \$<br>-         | \$<br>6.         |
| BWSR SWCD Capacity Grant FY22          | \$ | 94,659.03   | \$ | -              | \$<br>10,075.87 | \$<br>84,583.16  |
| BWSR SWCD Capacity Grant FY21          | \$ | 23,263.00   | \$ | -              | \$<br>-         | \$<br>23,263.00  |
| BWSR SWCD Capacity Grant FY20          | \$ | 20,033.17   | \$ | -              | \$<br>-         | \$<br>20,033.17  |
| BWSR Cost Share Base Grant FY23        | \$ | -           | \$ | -              | \$<br>-         | \$<br>-          |
| BWSR Cost Share Base Grant FY22        | \$ | 7,493.00    | \$ | -              | \$<br>_         | \$<br>7,493.00   |
| BWSR Cost Share Base Grant FY21        | \$ | 6,935.49    | \$ | -              | \$<br>-         | \$<br>6,935.49   |
| BWSR Buffer Initiative FY22            | \$ | 8,294.79    | \$ | -              | \$<br>299.58    | \$<br>7,995.21   |
| BWSR Buffer Initiative FY21            | \$ | (0.00)      | \$ | -              | \$<br>-         | \$<br>(0.00      |
| BWSR Conservation Delivery FY23        | \$ | -           | \$ | 1=8            | \$<br>-         | \$<br>-          |
| BWSR Conservation Delivery FY22        | \$ | 16,384.04   | \$ | =              | \$<br>1,762.56  | \$<br>14,621.48  |
| LWM                                    | \$ | (3,656.59)  | \$ | 7,442.00       | \$<br>1,434.37  | \$<br>2,351.04   |
| NRBG WCA                               | \$ | 3,263.65    | \$ | -              | \$<br>473.55    | \$<br>2,790.10   |
| AIS Prevention Aid                     | \$ | (1,421.96)  | \$ |                | \$<br>14,883.75 | \$<br>(16,305.   |
| AIS Contingency Funds                  | \$ | 15,665.90   | \$ |                | \$<br>76.50     | \$<br>15,589.4   |
| Plant Materials Learning Center        | \$ | 1,313.88    | \$ |                | \$<br>-         | \$<br>1,313.88   |
| CWF FY2018 - ER Bac Reduction Phase II | \$ | 4,745.25    | \$ | -              | \$<br>4,745.25  | \$<br>_          |
| CWF FY2019 - Nitrate Reduction Grant   | \$ | 31,924.18   | \$ | #:             | \$<br>1,022.27  | \$<br>30,901.91  |
| CWF FY2020 - Lawns to Legumes          | \$ | (111.60)    | \$ | 111.60         | \$<br>27.90     | \$<br>(27.90     |
| Rum River 1W1P                         | \$ | (19,867.50) | \$ | -              | \$<br>6,132.90  | \$<br>(26,000.40 |
| The Nature Conservancy                 | \$ | 3,163.57    | \$ | -              | \$<br>31.57     | \$<br>3,132.00   |
| SUBTOTALS                              | \$ | 212,081.30  | \$ | 7,553.60       | \$<br>40,966.07 | \$<br>178,668.83 |

TOTAL FUNDS \$ 696,172.30

### **DISTRIBUTION OF FUNDS**

| Bank Account Summary | Beginning<br>Balance | Receipts |           | Disbursement |           | End of Month<br>Balance |            |
|----------------------|----------------------|----------|-----------|--------------|-----------|-------------------------|------------|
| Cash Checking        | \$ 175,386.55        | \$       | 97,887.76 | \$           | 77,364.11 | \$                      | 195,910.20 |
| CD - 74              | \$ 48,383.55         | \$       | -         | \$           | -         | \$                      | 48,383.55  |
| Money Market         | \$ 451,796.85        | \$       | 81.70     | \$           | -         | \$                      | 451,878.55 |
| SUBTOTALS            | \$ 675,566.95        | \$       | 97,969.46 | \$           | 77,364.11 | \$                      | 696,172.30 |

TOTAL FUNDS \$ 696,172.30

Treasurer's Signature

Date 4-12-202

SINCD 10